# CRISP COUNTY BOARD OF COMMISSIONERS COMMISSION MEETING

#### **AGENDA**

# January 11, 2022

## 9:00 AM

I.	CALL	TO	<b>ORDER</b>	/WEL	COME
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A. Chairman Sam Farrow, Jr.

#### II. INVOCATION:

- A. Rick Smarr
- III. PLEDGE OF ALLEGIANCE

#### IV. ELECTION OF CHAIRMAN AND VICE CHAIRMAN FOR 2022

- A. County Administrator Clark Harrell
- V. APPOINTMENT OF COUNTY ATTORNEY FOR 2022
- VI. APPOINTMENT OF COUNTY CLERK FOR 2022

#### VII. APPROVAL OF MINUTES:

- A. Regular Meeting December 14, 2021
- B. Called Meeting December 29, 2021

### VIII. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:

- A. Billy Hancock, Sheriff
- B. Recognition of retiring employees with presentation of Resolutions 2022-001-005

# IX. PUBLIC HEARINGS:

- A. Request from Michael McCarty for a Special Use Permit for a metal building to be used as a construction contractor
- B. Request from Innovative Senior Solutions to rezone a parcel of property from RS2 to RD

#### X. NEW BUSINESS:

- A. Special Use Permit for Guest House Decision
- B. FY2023 Budget Calendar
- C. Application for License to Sell Alcohol Daphne Lodge Restaurant LLC
- D. Resolutions 2022 006 Qualification Fees 2022

#### XI. COMMISSION AND ADMINISTRATIVE REPORTS:

- A. Finance Director Sherrie Leverett
- B. County Administrator Clark Harrell
- XII. CORRESPONDENCE / EVENTS Information Only
- XIII. EXECUTIVE SESSION PERSONNEL, LITIGATION, PROPERTY

XIV. OTHER BUSINESS AS REQUIRED

XV. ADJOURN